



We Are 4-H

- Fall Clover Fest -

October 9th, 2010, noon - 4pm

On Saturday, October 9th 2010 from noon - 4:00pm, The 4-H Clubs County Council and The Four Leaf Clover Foundation is hosting Fall Clover Fest at Flag is Up Farms on Hwy 246 between Solvang and Buellton. The event includes a Giant Pumpkin Contest with prizes. Pumpkin weigh-off is at 12:00pm.



BBQ Tickets \$5 "at the door"
Bring your family and friends to learn more about 4-H and join the fun!



Funds raised will help support the Santa Barbara County 4-H Youth Development Program.

The Henry Mayo Newhall Foundation Challenge Grant

The Santa Barbara County 4-H community is working toward accomplishing the goal of raising \$12,500 in private donations to be matched with \$12,500 from The Henry Mayo Newhall Foundation Challenge Grant. These funds will help provide increased 4-H office staff to better support our 4-H club leaders and members. As of September 1st, about half of the \$12,500 has been raised. To help meet this goal by the September 30, 2010 deadline, the Santa Barbara County 4-H Club Council is matching all donations from 4-H Clubs, leaders, members, parents, and alumni, up to \$6,000. Meeting this challenge by September 30, 2010 gives our 4-H community the opportunity for a second \$12,500 challenge grant for October 1, 2010 through September 30, 2011.

Please consider making a tax-deductible donation today!

Mail checks to: The California 4-H Foundation, Attn: Santa Barbara County 4-H Newhall Challenge, P.O. Box 73673, Davis, CA 95617-3673. Donate by credit card online at: www.ca4h.org.

Santa Barbara County 4-H website: www.sb4h.org

California State 4-H website: www.ca4h.org

National 4-H website: www.4-h.org

State & National 4-H News

NATIONAL 4-H WEEK, OCTOBER 3-9, 2010

National 4-H Week is just around the corner, and it's time to start thinking about what you and your club can do to help promote 4-H in your community.

Here are a few ideas to get you started:

- *Prepare displays on your projects, or 4-H in general, to put in your school, library, store or shopping center.*
- *Talk to your friends about joining 4-H.*
- *Give a presentation at school or to a service club in your community.*
- *Submit a newspaper article highlighting your club's activities and the benefits of being a 4-H member.*
- *Distribute 4-H posters and brochures to be displayed at local businesses.*
- *Distribute green bottles of bubbles - invite your friends to have a bubble-blowing party and 4-H week reception.*

FOR NATIONAL 4-H WEEK PROMOTIONAL TOOLS, VISIT

<http://4-h.org/brandnetwork/4-H-week-2010-toolkit.html>

TEEN INVOLVMENT CONFERENCE (TIC) - "Summit of Citizenship"

- **When:** January 14 - 16, 2011
- **Who:** 4-H Youth 13 - 19 years old, from throughout Southern California
- **What:** A youth-centered conference on Leadership and Citizenship
Featured Activities: Color Guard Flag Dedication; 4-H SET Activities; Legislative Action Session; Renewable Energy Sources; Public Speaking; Living in Other Clutures; Arts & Crafts; Fun & Games
- **Where:** Pathfinder Ranch, Mountain Center, CA
Registration Fees: \$110.00 Earlybird by December 10, 2010;
\$125.00 until Jan. 13, 2011; \$135.00 Onsite Jan. 14, 2011

Contact Info: Tory Grainger (909) 795-8663 or craftychebbelle@gmail.com

FOR MORE INFORMATION FROM THE STATE 4-H OFFICE,

VISIT <http://www.ca4h.org/News/>

We Are 4-H

We Are 4-H is published by the Santa Barbara County 4-H Youth Development Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. *We Are 4-H* is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Sherry Mills, Editor
4-H Office
305 Camino del Remedio
Santa Barbara, CA 93110
(805) 692-1734 / smills@ucdavis.edu



Richard P. Enfield
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

4-H NEWS AND OPPORTUNITIES

San Luis Obispo County 4-H is inviting Santa Barbara County 4-H to Join in the

Youth Leadership Workshop

October 17th, 2010, 10am - 2pm

On Sunday, October 17th, 2010 from 10:00am - 2:00pm, Sherry Martinez, Youth Leadership Key Leader, will present a *workshop for all 4-H Club Officers and Jr/Teen Leaders*. The workshop will be held at the Veteran's Hall, located at 801 Grand Avenue in San Luis Obispo. Lunch will be provided.

4-H members who serve as a Club Officer or Jr/Teen Leader, or who are considering taking on one of these roles in the future, are encouraged to attend. Club Officers will learn about the responsibilities of each position and discover creative ideas about how to lead, organize and energize your club. Jr/Teen Leaders will also learn ways to engage 4-H project members and make project meetings a more productive and positive experience. (Project Leaders are also welcomed and encouraged to attend this workshop.)

Please RSVP to the 4-H office at 781-5943 or to dharris@co.slo.ca.us by Wednesday, October 13, 2010 so we can have the right amount of food and copies on hand. (If you forget to RSVP, please come anyway!) If you have any questions, please do not hesitate to call Sherry Martinez at 483-3506, or at the 4-H office at 781-5943. **WE HOPE TO SEE YOU THERE!**

Santa Barbara 4-H Youth Development Program

Santa Barbara County 4-H ALL STARS

**Congratulations to our new 2010 – 2011 County All Stars
Wyatt Caldera and Caitlyn Voorhees**

Dream – Believe – Achieve!

Who can be an All Star? To apply to become an All Star, members must be at least 14 years old or in the 9th grade as of January 1st of the current program year, and they must hold a rank of Gold Star. Potential All Stars must complete an application and participate in both individual and group interviews. Applications are due in April.

**Leadership
in Action**

“All Star” is the highest 4-H honor attainable at a county level. All stars are teen ambassadors who represent the 4-H program in their county, reach out to other organizations within the community, and provide leadership to their members during their one-year term.



All Stars plan and host 4-H events outlined by the county. They help with, Fall Clover Fest, Presentation Day, Exhibit Day, and as many county-wide events as possible. They may also develop their own unique event depending upon their team *plan of action*. This year, Wyatt and Caitlyn are working with our Visibility and Outreach Committee.

Mr. David Voorhees is serving as their All Star Advisor.

Want to learn more?

You can find information at www.ca4h.org or ask one of our All Stars.

2010-11 SANTA BARBARA COUNTY 4-H CLUB COUNCIL

President: Samantha Perez

Vice-President: Mary Anne Christensen

Secretary: Lee Anne Hanson

Treasurer: Barbara Macey

Next Council Meeting: Monday, September 27, 2010, 7:00 p.m.

Solvang Veterans Memorial Building

Celebrate the Possibilities!!!!

We are starting off our new 4-H year with great anticipation of positive change!

We have much to accomplish together, leadership to gain, friendships to make, and a life full of memories to share forever!

Come join the fun and “Celebrate the Possibilities!”

4-H NEWS AND OPPORTUNITIES

Santa Barbara Countywide 4-H Projects for 2010-2011

Please see www.sb4h.org for updates on countywide projects.

Countywide Project Registration Procedure:

Step 1) Contact the Project Leader directly for project membership approval.

Step 2) Sign up for the project on your Youth 4-h Member Enrollment Forms (lists "Countywide" as Club/Unit Name).

Beginning 4-H Project

- Open to all First and second Year Members
- Learn about demonstrations, what 4-H is all about, the importance of the 4-H Record Book and Leadership and Citizenship

For more information, contact Project Leader Linda Greco at fyrefly9785@msn.com or 934-3490.

Fishing Project

- Open to all 4-H members, parent participation encouraged
- Learn basic fishing skills necessary to become a responsible and ethical angler

For more information, contact Project Leader Robert Bellrose at robbellrose@ymail.com or 757-0800.

Outdoor Adventure Project

- Open to all 4-H members 13 years and older
- Adventurers learn basics of first aid, map reading, compass and GPS skills, outdoor cooking, leave no trace, while exploring the wildlife and habitats of our area, and much more!

For more information, contact Project Leader J.P. Jackson at s10jjackson@gmail.com or 686-2804.

Porcelain Dolls Project

- Open to all members, project meetings held in Nipomo
- Learn the art of making porcelain dolls

For more information, contact Project Leader Jacquie Voorhees at fourtreasures@yahoo.com or 934-2386.

Treasurer's Project

- Open to all Club Treasurers
- \$100 awards available from the Four Leaf Clover Foundation for project members who complete a County Winner Treasurer's Book and meet other requirements of this project

For more information or to register to join, contact Mary Anne Christensen at maclosalamos@aol.com or 344-4064.

4-H NEWS AND OPPORTUNITIES

4-H Club Treasurer Training Meeting

Sunday, October 24th, 2010 at 2:00pm

- All Clubs Required to Attend
- Book Review and Training
- Bring your Approved Budgets

The Los Alamos Senior Center – Los Alamos

For more information contact Mary Anne Christensen at maclosalamos@aol.com

VOLUNTEERS NEEDED FOR COUNTYWIDE EVENTS

Needed - Event Chair for the SB County Presentation Day

County Presentation Day includes Demonstrations, Presentations, Impromptu Speeches, Skits, and a Judging Board Display and Contest. You will have the support of many 4-H Clubs and families who work to make it a success. If you (or a few of you) are interested in taking on this exciting event, the SB County 4-H Club Council Secretary Lee Anne Hanson would love to hear from you - please contact Lee at hansonl1@bp.com.



Needed - Event Chair for the Sectional Presentation Day

Sectional Presentation Day is a fun day of Demonstrations, Presentations, Skits, and other activities for both Santa Barbara and San Luis Obispo Counties. If you (or a few of you) are interested in taking on this exciting event, please contact Lee Anne Hanson at hansonl1@bp.com

Needed - Project/Area Supervisors for Exhibit Day

Thank you to Lu Ann Ames, Pat Perez, and Mary Anne Christensen for being co-chairs for this year's Exhibit Day on May 7th, 2011. Work/Set up day is scheduled for April 30th, 2011. Needed are supervisors to coordinate Awards, Beef, Dogs, Goats, Poultry, Primary Members, Still Exhibits, and Swine. If you are interested in helping with one of these areas on Exhibit Day, please contact Council Vice-President Mary Anne Christensen at maclosalamos@aol.com.

**Save these Dates
Plan Ahead -- We'll be looking for you!**

**Santa Barbara County 4-H Beef Play Day
at The Spanish Ranch in New Cuyama
November 6, 2010**



This year the San Diego County 4-H Beef Project will join us for this fun and informative learning experience. Watch for pre-registration information!

Please contact Pam Doiron at doiron@spanishranch.net with questions.

**Santa Barbara County 4-H "Camp Wahoo!"
at Camp Yeager in Cambria
July 23 – July 20, 2011**

This summer camp is for 4-H youth not younger than 9 years or older than 13 years by July 23rd.

Adults and Teens - watch for announcements on Camp Staff and Counselor Applications and important training meetings.



JOIN US FOR A SPECIAL EVENING OF "FUN" - (D) RAISING
at

MOTHER HUBBARD'S RESTAURANT

373 "A" Ave of The Flags
Buellton, CA
805-688-3912

PLEASE CALL TO RESERVE A TABLE!

IN PARTNERSHIP WITH
SANTA BARABARA COUNTY 4-H LEADERS COUNCIL
A SPECIAL

"TIP A "4-H"er" NIGHT"

SATURDAY SEPTEMBER 25TH
5:00- 8:00 P.M.

MENU

FOR THE "LITTLE TYKES"

Burger & Fries \$5.00

ADULT CHOICES:

<u>Ribeye Steak</u>	Served with Mother Hubbard's homemade <i>Jack Daniels Sauce</i>
<u>Parisian Chicken</u>	Grilled chicken breast, with a light coating of <i>Dijon mustard</i> , topped with thin sliced ham and melted Natural Swiss, served on fresh baby spinach
<u>Pork Loin</u>	Slow roasted with a warm <i>apple honey</i> topping

All served with a Salad, Corn on the cob and choice of Baked or Buttermilk Basil mashed potatoes.
Includes a non-alcoholic beverage.

\$15.00 (tax included)

All proceeds will go toward our Santa Barbara County 4-H Newhall Challenge.
We must raise \$12,500.00 by September 30, 2010.